



NUTTER, McCLENNEN & FISH, LLP

One International Place

Boston, Massachusetts 02110-2699

Telephone: (617)439-2000; Facsimile: (617)973-9748

282776

Assistant Commissioner for Patents
Washington, D.C. 20231

Date: July 28, 1999

Re: Application No: 08/876,008
Applicant(s): Andrew B. Sutcliffe, et al.
Filing Date: June 13, 1997
Entitled: METHOD & APPARATUS FOR PROVIDING A PERSONAL PAGE
Atty Docket No. 17778-19

Examiner: A. Kindred
Group Art Unit: 2776

RECEIVED
AUG -5 1999
TECH CENTER 2700

Certificate of Mailing (37 C.F.R. 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service Post Office as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date set forth below.

July 28, 1999

By:

Date of Signature and Mail Deposit

Ronald E. Cahill

Reg. No: 38,403

Sir:

Transmitted herewith is a Reply to the Office Action mailed April 29, 1999.

The following checked items are applicable:

- ☐ Enclosed is a Request for a ____ Month Extension of Time.
- ☐ Enclosed is a check in the amount of \$_____, representing the extension fee.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent: 4	4	0	x \$ 78.00 =	\$0
Total: 28	22	6	x \$ 18.00 =	\$108
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+\$260.00=	\$N/A
SUBTOTAL ADDITIONAL FEE				\$108
Small Entity filing, divide by 2. Previously submitted or verified statement must be attached (per §1.9, §1.27, §1.28)				\$54
TOTAL ADDITIONAL FEE				\$54

- ☒ The fee has been calculated above; enclosed is a check in the amount of \$ 54.00.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 141449.
- ☒ A postcard receipt is enclosed.

SUBMIT IN DUPLICATE

Attorney of Record: Ronald E. Cahill

Registration No: 38,403